

# Community Scholars

Applications postmarked later than  
**February 20, 2008** will not be  
considered.

Please mail **typed** applications to:  
Community Scholars  
200 N. Ochoa  
El Paso, TX 79901

All applications must be typed. To obtain an electronic form that can be filled in using a computer and then printed for mailing, go to [www.communityscholars.org](http://www.communityscholars.org).

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**Name:** \_\_\_\_\_ **Grade Level:** 10 11

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**Mailing Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

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**City, State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

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**E-mail Address (please submit one that you check regularly):** \_\_\_\_\_

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**Social Security No:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

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**High School:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_

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**Total Students in Your Class:** \_\_\_\_\_ **Overall GPA:** \_\_\_\_\_

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**The following questions will not be used to determine hiring and are for grant writing and fundraising purposes only.**

What is your family's annual household income? \$ \_\_\_\_\_  
Including yourself, how many people reside in your home? \_\_\_\_\_

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Leadership positions held:	Extra Curricular Activities:
(Attach additional sheets if necessary)	(Attach additional sheets if necessary)
1) _____	1) _____
2) _____	2) _____
3) _____	3) _____
4) _____	4) _____

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**Honors, Pre-Advanced Placement, Advanced Placement, Dual-Credit and Gifted Classes taken:**  
**\*If your school does not offer these classes please state\***  
**(Attach additional sheets if necessary)**

1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_  
4) \_\_\_\_\_

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**Record of Community Service/Volunteer Work (Attach additional sheets if necessary)**

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Project Organization Name: \_\_\_\_\_  
Date(s) of participation: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Supervisor's Phone: \_\_\_\_\_  
Duties: \_\_\_\_\_

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Project Organization Name: \_\_\_\_\_  
Date(s) of participation: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Supervisor's Phone: \_\_\_\_\_  
Duties: \_\_\_\_\_

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Project Organization Name: \_\_\_\_\_  
Date(s) of participation: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Supervisor's Phone: \_\_\_\_\_

Duties:

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**Short Answer: On a separate sheet**, please answer both of the following questions in 500 words or less. Read the questions carefully and make sure you fully respond to them. Use correct grammar and punctuation. Be sure to proof read your answers.

- 1) **What does public policy mean to you? Why is it important to understand public policy?**
  - 2) **Besides the war in the Middle East, what current issues in El Paso or the nation concern or interest you? What about the issue captures your concern or interest and if you were a decision maker, how would you try to resolve the issue?**
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**Three (3) Recommendations: NOTE- THE RECOMMENDATION FORM IS AVAILABLE ON THE COMMUNITY SCHOLARS WEBSITE. PLEASE SUBMIT RECOMMENDATION FORMS, AND NOT LETTERS.**

Submit three recommendation forms. Recommenders can include teachers, counselors, coaches, activities sponsors, employers, or any individual *not related to you*. It is best to provide recommendations from diverse sources rather than all teachers or all employers. Provide each of your recommenders with a letter-sized envelope to use for the form after they fill it out. Ask them to seal the envelope and sign their name across the seal. You should collect the three signed envelopes and submit them with this application form.

**Transcript:** Please submit 1 official high school transcript with your application

**Please be sure to submit all 3 recommendation forms and an Official high school transcript with your application. Incomplete applications will not be processed until they are complete. Delays in this process could result in applicants not being contacted for an interview.**

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1) **Are you in the top 20% of your class?**

yes

no

2) **Are you authorized to work in the United States?**

yes

no

3) **Will you have transportation to and from work from May through July? (Answering 'no' Does not disqualify you from employment)**

yes

no

4) **If you have transportation, would you be willing to allow those who don't to carpool with you to and from work?**

yes

no

5) **Would you be prepared to make Community Scholars your priority for the summer?**

yes

no

Checklist:

**Is your application typed out?**

**Yes/No**

**Are your 3 recommendation forms, signed and sealed in an envelope and submitted with your application?**

**Yes/No**

**Did you submit an official high school transcript with your application?**

**Yes/No**

**Is all your contact info correct (name, address, E-mail, and telephone number)?** **Yes/No**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_